

SUBMIT'IN DUPLICATE STATE OF CALIFORNIA DEPARTMENT OF CONSERVATION

DIV JUL G 1967

DIVISION OF OIL AND GAS

History of Oil or Gas Well

SANTA MARIA, CALIFORNIA

| OPERATOR Lipkin & Devi | ne | FIELD Gato | Ridge - Cat Ca | nyon |
|---|---------------------|-------------|----------------|----------------------------|
| Well No. Magenheimer No. 9 | , Sec. | 8 , T. 8N | , R. 32W | SB B. & M. |
| Date. June 9, | , _{19.} 67 | Signed. The | y TW | weie. |
| 11421 Lampson Street | Jef. 7-7222 | Title | Partner | |
| Garden Grove, California | (Telephone Number) | 7700 | (Pres | ident, Secretary or Agent) |
| It is of the greatest importance to have a drilling and testing of the well or during re- | | | | |

| | DateJun | е 9, | , 19. | 67 | Signed. | J Www. | use |
|---------|--------------------------|---|------------------------------------|---|--|---|-------------------------------|
| | 11421 Lamp | son Street | Jef. | 7-7222 | Title | Partner | |
| | Garden _d ,Gro | ve, California | (Telephor | ne Number) | Title | (President, Se | ecretary or Agent) |
| 1965 | drilling and testin | g of the well or during re- tion test details, amounts o | drilling, al- | tering of casing, | plugging, or abandonment wi | ull account of all important ope th the dates thereof. Be sure to ails, sidetracked junk, bailing t | include such items |
| ec. 3 | 790' | Moved in Camr Drilled 12 1/ | | | mpany and spudded | l in at 4:00 P.M. | |
| 6 | 2958' | Drilled 12 1/ | 4" hol | e to 2750 | Drilled 7 7/8' | hole to 2958. | |
| 7 | 3036 | Open 7 7/8" h 24# and 32# n 4% gel follow | ole to ew and ed by | 12 1/4" used cas 200 ft ³ n | from 2750-3028. ing at 3027 with eat cement treate | Ran and cemented 1106 ft ³ 1:1 perfed with 3% Calcium | 8 5/8" . and Chloride |
| 8 | | 2986-3017'. Set packer at to 2:35 P.M. | Ran in 2965 P.O. a by D.O | with Coo with tail and recei .G. Ran | k tester and shot to 2991'. Opene ved 45' of drilli in with 7 7/8" bi | ean out. Cement from 1/2" holes and valve from 1:35 and flui-d. WSO was and changed over | at 2999'/ P.M. itnessed |
| 14 | 4203 | Drilled 7 7/8 | ' hole | to 4203' | . Ranxk | | |
| 15 | 4203 | Ran in and ta | | | 10 T | and 7/8" rods and o | completed |
| | | Well produced with the surfa and the well | ace equ | uipment. | 00 BWPD with a so The well was let | cum with continuous stand for several | s trouble I months |
| 1966 | | | | | | | |
| ept. 20 | | Move in and R | .0. | | | | |
| 21 | | Pull 7/8" and | 3/411 3 | rods. | | | |
| 22 | | Install BOPE | | | | | |
| 23 | | Reamed 7 7/8" | hole | | | | |

SUBMIT IN DUPLICATE

RESOURCES AGENCY OF CALIFORNIA

RECEIVED S JULG: 1967

DIVISION OF OIL AND GAS

History of Oil or Gas Well

SANTA MARIA, CALIFORNIA

| OPERATOR | Lipkin & Dev | ine | F | ELD | Gato Ridge - C | at Canyon |
|----------|-------------------|-------------------|--------|---------|----------------|----------------------------|
| Well No | Magenheimer No. | 9 | , Sec8 | , T. 8N | , R. 32W | |
| Date. | June 9 | , 19.67 | Signed | Tha | y Tlefter | nue |
| 11421 | Lampson Street | Jef. | 7-7222 | Title | Partner | |
| Garden | Grove, California | (Telephone Number |) | | (Pres | ident, Secretary or Agent) |

It is of the greatest importance to have a complete history of the well. Use this form to report a full account of all important operations during the drilling and testing of the well or during re-drilling, altering of casing, plugging, or abandonment with the dates thereof. Be sure to include such items as hole size, formation test details, amounts of cement used, top and bottom of plugs, perforation details, sidetracked junk, bailing tests, shooting and initial production data.

Date 1966

Sept. 24

25

Ran 1185' of 6 5/8" liner 10V thd. 26# - 180M-14R-2"C and hung at 4199'. Top at 3014'.

Ran 3" UT to 4175'. Acidized using HOWCO Equipment as follows:

- 1. Filled liner and annulus with 2875 gals of 7 1/2% HCL at rate of 150 GPM and 50 PSI. No Circulation.
- 2. P.U. 3" UT to 3000' and closed rams.

3. First Stage

- a. Pressured with 1250 gals 15% HCL at 200 GPM rate and 4% HFL at 250#
- b. followed with 625 gals 7 1/2% HCL at 200 GPM rate and 100 to 700 PSI.
- c. Followed with 50 ft gel mixed with 400 # rock salt at 50# to fall 600#.

4. Second Stage

- a. followed with 625 gals 7 1/2% HCL at 100 GPM and 500 to 750#.
- b. followed with 2500 gals 15% HCL and 4% HFL at 100 GPM and 750#.
- c. followed with 625 gals of 7 1/2% HCL at 125 GPM and 750#.
- d. followed with 50 ft3 gel w-ith 500# rock salt at 750#.

5. Third Stage

- a. followed with 625 gals 7 1/2% HCL at 150 GPM and 750#.
- b. followed with 1250 gals 15% HCL and 4% HFL at 150GPM & 750#.
- c. followed with 625 gals 7 1/2% HCL at 150 GPM & 750#.
- d. followed by 300 bbl. formation water at 125 GPM at 850# to 950#.

Placed well on production at 100 BOPD rate cutting 50 to 75% water for several days. The surface equipment broke down and the well was idle for several months when larger surface equipment was installed.

5

WELL NO. 9 CONFANY LEASE "Magenheimer" LIPKIN & DEVINE But Canyon Deta Redge COUNTY Santa Barbara ELEV. HELDIANEA 1500 KB SPUD. 12/3/65 (Map 125) COMP. Fr NE cor. Sec. /8-8N-32W, ±1900'S, 1800'W ABAND. 9/9/66 Idle: 1. 0. DATE OF TELLE 9/10/66 4203' PLUG

GEOLOGICAL MARKERS DIVISION OF DIL AND GAS RECEIVED 8 5/8 3027 MAY 17 1967

SANTA MARIA, CALIFORNIA

MUNGER SERVICE

FORMATION - REMARKS DATE 11/20/65 CONTRACTOR Camrich Drilling Co. Location, D.O.G. 11/26/65 Waiting on weather. ENGINEER 12/3/65 Location. 12/8/65 Drilled. Ran logs. GEOLOGIST 3027 Cemented 8 5/8" at 3027'. 12/9/65 Approximately 1800'SW of WSOK. Preparing to drill ahead. Gato Ridge area production 12/13/65 4000 of the Cat Canyon field. Drilling ahead. 12/15/65 4203 Drilled. No dope hole. 12/17/65 Moved out equipment. 12/22/65 4203 "Cogitating." 1/14/66 T.D. Running open hole tests. 1/21/66 Ran open hole tests. 1/28/66 No report, will drop. 2/15/66 Testing. 3/3/66 Installing tanks. 3/11/66 Preparing to complete. 3/18/66 Completing. 6/10/66 Will drop until production information released. 7/8/66 Completing. 8/1/66 Idle. Expect to deepen. 9/9/66 Idle. Will drop until deepening commences.

DIVISION OF OIL AND GAS

Report on Test of Water Shut-off

(FORMATION TESTER)

No. T 365-300

| Mr. David A Bickmore | |
|---|--|
| P 0 Box 163 | Santa Maria Calif. |
| Santa Maria Calif | December 15 1965 |
| Agent for LIPKIN & DEVINE | |
| DEAR SIR: | and the second of the second |
| Your well No. "Magenheimer" 9 , Sec. 8 | T.8 N. R.30 W. S.B. B&M. |
| Cat Canyon Field, in Santa Barbara | County, was tested for water shut-off |
| on December 8, 1965 Mr. E. R. Wilkinson | , designated by the supervisor was present |
| Your well No. "Magenheimer" 9 , Sec. 8 Cat Canyon Field, in Santa Barbara on December 8, 1965 Mr. E. R. Wilkinson from 3:00 p.m. to 4:15 p.m. as prescribed by law; there were also pre- | sent Mr. C. Campbell, Drilling |
| roreman and hr. G. bert, briller. | |
| Shut-off data: 8 5/8 in. 24 lb. casing was cemented on December 7, 1965 in 122 in hole | at 3027 ft. |
| mixture in a 1:1 ratio with perfelite and he gel foll | with 1100 cu. ft. acks of cement |
| | |
| Casing record of well: 8 5/8" cem. 3027', perf. 2999' W.S.O. | sing to the fit below surface. |
| Casing record of well: 0 3/0" cems 3021. perts 2777. W.D.O. | The state of the s |
| Present depth 3036 ft, cmt. bridge 3027 ft. to 3006 ft. Cleaned out A Cook tester was run into the hole with ft. of water-mud cushion, and packer set at 2965 Tester valve, with 1/2 in bean, was open for 1 hr. and light blow | on 1/2 in. drill pipe tubing, ft. with tailpiece to 2991 ft. min. During this interval there was a |
| Mr. Campbell reported: | SVENDER WAR |
| 1. A 121" hole was drilled from the surface to 3028' | and a 7 7/8" hole to 3036'. |
| 2. On December 7, 1965, 8 5/8", 24 1b. casing was ce | mented at 3027' as above. |
| 3. Cement returned to the surface. | |
| 4. The 8 5/8" casing was perforated with four 2" hol | |
| 5. All except 180' of the drill pipe was removed and | no fluid was recovered. |
| THE ENGINEER NOTED THE FOLLOWING: | water out to the state of the state of |
| 1. When the remainder of the drill pipe was removed | 45' of normal drilling fluid |
| was found above the tester. | |
| 2. The pressure bomb charts indicated that the teste | r functioned properly. |
| THE 8 5/8" SHUT-OFF AT 2999' IS APPROVED. | |

| Map | Eend | 1 | Farms | |
|--------|---------------|-------|-------|----------|
| Letter | No. | 115,9 | -314 | 121 |
| | | 18 | - 1/1 | |
| | | P | | |
| | | 100 | | |
| | Map Letter | | | - Silver |

ERW:ms
cc Santa Barbara Co.Oil Well
Inspector
Company

26538-208 5-64 ROM ® DSF

E. R. MURRAY-AARON State Oil and Gas Supervisor

By Cheil & Baston Deputy

DIVISION OF OIL AND GAS

REPORT ON PROPOSED OPERATIONS No. P. 365-621

| Mr. David K Bickmon | | · · · · · · · · · · · · · · · · · · · | | Senta | Maria Calif. |
|------------------------------|--|---------------------------------------|--|--|---------------------|
| P 0 Box 163 | THE RESERVE TO SERVE THE PARTY OF THE PARTY | ****************** | - | | |
| Santa Maria Cal | | | | November | 18, 1965 |
| Agent for. LIPKIN & I | PATHE | | | | |
| DEAR SIR: | | | | | |
| Your | proposal to | drill | Well | No. "Magenhei | mer" 9 |
| Section 8 , T.8 N., | R.32W. ,S.B B. | & M., Cat Canyo | n Field, | Santa Barbara | County, |
| dated Nov. 9, 1965 , | received Hov. 17 | 1, 1965, has been ex | imined in conjunct | ion with records fil | led in this office. |
| Present conditions as shows | n by the records and | the proposal are as foll | ows: | | |
| THE HOTICE STATES | | | A | | |
| "Tegal descript | ion of mineral | l-right lease co | nsists of 600 | acres. | |
| Do mineral and | surface lease | es coincide? Ye | | | |
| Location of We | illa From pois | at RCIA3, 285h.l | 5 N., HI 12' | W to a point, | then 2300' |
| S and 450' I | at 90° or app | prox. from NE co | rner 19005 1 | SOOW. | |
| Elevation of | round above se | sa level 1190 fe | et datum. | The same of the sa | |
| | surements takes | a from top of Ke | lly Bushing 1 | mich is 10+ 1 | eet above |
| ground." | | | | | |
| PROPOSAL: | | | | | |
| "PROPOSED CASID | IG PROGRAM | | | | |
| Sime of Cag. In. A. | The second secon | Grade and Type | Top Be | ottom Cement | ting Depths |
| 18 ⁱⁿ | | Conductor | | 70. 70. | |
| 8 5/8" | 21/ | 3-55 | The second secon | 2820 280 | 001 |
| 6 5/8" | 214 | J-55 | | 30351 | |
| Intended some of | completion: S | anta Margarita | 28201 30351 | . Estimated to | otal depth 3035 |
| | | nges in this pla | m become nece | issary we are | to notify you |
| immediately. | • | | | | |
| nod no past. | | | | | |
| DECISION: THE PROPOSAL IN | ADDROOMED DOO | PTOPE PEAP. | | | |
| THE PROPOSAL I | s arrivovas ruo | od drilling prac | tice shall be | a need, and th | ne column of |
| 1. Finia const | interned to th | e surface at al | times, part | icularly while | pulling the |
| drill pi | | | | A Commission of the commission | |
| 2. Sufficient | cement shall | be pumped back | f the 8 5/8" | casing to fil | ll to the |
| surface. | | | | | |
| 3. THIS DIVIS | TON SHALL HE N | OTIFIED TO WITH | ISS a test of | the 8 5/8" w | ater shut-off. |
| | | | | | |
| | | | | | |

| Man | Map | Bond | Forms | | |
|-----|--------|------|-------|-----|-----|
| No. | Letter | No. | 115 / | 114 | 121 |
| | | | 12 | | |
| | | | 18" | | |
| | | | 11/9 | | |

Bond No. 21-B-112,796, dated November 8, 1965

CLB:ms

cc Santa Barbara Co.Oil Well Inspector

E. R. MURRAY-AARON, State Oil and Gas Supervisor

By Carried & Baston Deputy

STATE OF CALIFORNIA
THE RESOURCES AGENCY OF CALIFORNIA
DEPARTMENT OF CONSERVATION

DIVISION OF OIL AND GAS

NOV 17 1965

Notice of Intention to Drill New Well

This notice and surety bond must be filed before drilling begins

| ANTA MARIA, CA | | | Los A | lamos | Calif. November 9 19.65 |
|---------------------------------|--------------|---------------------|-----------------------|---------------------------------------|--|
| DIVISION OF | | | | | |
| In compliance | with Section | on 3203, Division I | II, Article 4, 1 | Public Resources | Code, notice is hereby given that it is ou |
| intention to com | mence drill | | | | 9 , Sec. 8 , T. 8N |
| R. 32W , S | BBGM B. & | M., Gato | Ridge | F | ield, Santa Barbara County |
| | | | | | is as follows: |
| 2.773 | | | *** | | (Attach map or plat to scale) |
| | | | .X No. | If | answer is no, attach legal description of both |
| Location of Wall | | fact | om only | property | andfeet |
| Location of wen | • | i leet | Direction) | iong section line | (Direction) |
| at right angles to | said line fo | rom the | | | propertycorner of section |
| From poin | t RCLA3. | 2854.45 ft N | 84°12' W | to a point, | then 2300' S and 450' E at 90 |
| | | | | | <i>A</i> |
| | | | | | datum. |
| All depth measure | ements take | (| Derrick Floor, Rotary | ing Table or Kelly Bushing) NG PROGI | which is 10' + feet above ground |
| SIZE OF CASING INCHES A.P.I. | WEIGHT | GRADE AND TYPE | ТОР | воттом | CEMENTING DEPTHS |
| 18" | | Conductor | Surface | 40' | 40 ' |
| 8 5/8 | 24# | J55 | 11 | 2820' | 2800' |
| 6 5/8" | 24# | J55 | 28001 | 3035' | |
| Intended zone(s) of completion: | | largarita | 2820' 303 | Depth, top and hottom). | Estimated total depth 3035 Map Bond 118 114 114 |
| It is un | derstood t | hat if changes in t | this plan become | me necessary w | e are to notify you immediately. |
| Address11 | 421 Lan | pson Avenue | Trees. | Phi | pkin & Devine |
| | rden Gro | ve, Californi | a92640 | By \a | y I. Alluine |
| Telephone Numb | er | Je. 77222 | | Type of Organi | |

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